



عَمَلٌ قَلِيلًا وَأَجْرٌ كَثِيرًا - (بخاری)

Amal Kam Nafa Zeyada With Manzil

LESS EFFORT MORE
REWARD

INVOCATIONS AND SUPPLICATIONS FOR

- Protection from sorcery, witchcraft, jinn, evil spirits etc.
- Protection from thieves, oppressors and enemies
- Protection from losses of all hues
- Benefits of this world and the Hereafter.

COMPILED BY

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ -

In the name of Allah, the most Beneficent, the most Merciful.

My dear friend Shakeel Ahmed has compiled a collection of invocations and supplications for the benefit of fellow Muslims. These supplications were taught by the Holy Prophet (pbuh) to His companions on different occasions. The Quran says:

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ -

It, therefore, follows that these supplications which the Prophet (pbuh) has taught, are the Divine revelations. Allah (swt) has taught us through these Prophetic teachings, how to



beseech Him (swt). When the way to ask for His (swt) favours is taught by Allah (swt) Himself, there remains no doubt that the prayers will be answered.

Therefore, it is recommended that the supplications and the invocations compiled in this book are made use of to reap the benefits of this world and the Hereafter.

Mufti Mohd. Haneef Jaunpuri.





CONTENTS

- Foreword 07

READ, READ, MUST READ

- Supplication for protection of faith 10
- How to recite 'Manzil' 11
- Protection from every harm and evil 27
- Protection from sorcery and jinns 27
- Protection from sorcery, magic, and witchcraft 28
- Protection from the ill effects of evil jinns 29
- Two Invocation for protection from the evil eye 32
- Invocation to ward off the ill effects of the evil eye 32
- Protection from the evil of carnal desires 34
- How to keep carnal desires in control 34
- Protect yourselves from the deceptions of devil 35
- Invocation on waking up from sleep 36
- What to do when you wake up for tahajjud 37
- A valuable invocation on completing ablution 37
- Invocation while going to mosque 37

SUPPLICATIONS AFTER PRAYERS

- Invocation for riddance from hellfire 38
- Invocation for insanity, leprosy, leucoderma and paralysis 39
- 70 needs will be fulfilled 41
- Will get full reward for the prayers 44
- 'Never abandon this supplication': the Holy Prophet (pbuh) said 45
- Doing full justice to worship 46



VALUABLE DEEDS FOR FRIDAY

- Parents' sin will be forgiven along with that of son 46
- Sins of 80 years forgiven 47

SUPPLICATION FOR MORNING AND EVENING

- Get blessings of Allah (swt) and status of a martyr 47
- Acts that compensate for the shortfall of virtues 49
- Incomplete tasks accomplished 50
- Into paradise alongwith the holy prophet (pbuh) 51
- One more act that ensures entry into paradise (sayyid-ul-istighfar) 52
- Whatever you ask, must get 52
- Supplication for getting all divine boons 53
- Gratitude for all divine blessings 54
- Supplication for the safeguard of bounties 55
- Protection against every harm 55
- Protection from every harmful and poisonous stings/ bites 56
- Protection from accidents and calamities/disasters 57

PROTECTION FROM DEVIL AND OPRESSOR

- Supplication of Hazrat Anas (R.A) 58
- Supplication against the fear of enemy 60
- Supplication when facing the enemy 60
- Protection when surrounded by enemy 61
- 70 gates of distress shut 61
- Supplication against diseases and penury 62
- Best subsistence and protection against vice 63



- | | |
|---|----|
| • Settling a debt and warding off hardships | 64 |
| • World at your feet | 65 |
| • Turning worries into happiness | 66 |

VIRTUES GALORE

- | | |
|--|----|
| • Under the cover of Allah's Grace | 67 |
| • Allah (swt) alone will recompense it | 69 |
| • Virtues equal to the number of believers | 70 |
| • Considered among regular darood reciters | 70 |
| • Supplication to attain the love of Allah (swt) | 71 |
| • Parents' obligations (rights of parents) fulfilled | 71 |
| • Subsistence granted to this world | 72 |
| • Whom Allah(swt) intends to favour | 73 |
| • Supplication of great benefits | 74 |
| • All in one | 75 |
| • Salaat-un-tunajjina (prayer for deliverance) | 76 |

SUPPLICATIONS FOR HAJJ

- | | |
|--|----|
| • 'TALBIAH' - The pilgrim's announcement of his arrival for Hajj | 77 |
| • Supplication of Arafah | 77 |
| • Salaam to be recited at the holy shrine (Rouza -e-Mubarak) | 78 |
| • Prepare for the death before you die | 79 |
| • Attention please! | 80 |



In the name of Allah, the most beneficent, the most merciful.

FOREWORD

Allah (swt) has bestowed each human being with a lot of favours in this world. Besides, there are certain troubles and miseries too that become a part of our lives. To overcome them, man first resorts to the worldly solutions based on his own understanding and others' experiences. By using these remedies, sometimes he meets with success and the problems are solved. But on a few occasions, these remedies do not work and the problems persist. The man smells mischief. The needle of suspicion points in different directions. The relatives are suspected; the neighbours are suspected; and the partners are suspected. This suspicion drives him to seek solution from different sources. The visits to the soothsayers, spiritual healers, and the sorcerers start.

In the present age of declining values, sincere people are very rare to be found - be it in any walk



of life. In this case too, the genuine spiritual healers are hard to be found. The professional practitioners (the commercial types) are available aplenty. Most of the times, the man becomes a willing victim of these professionals. And once he gets caught in their cobweb, it is difficult for him to free himself from them. He wastes his time; squanders his money, and sometimes loses his/her honour and chastity. Faith is the first casualty in such situations. As he gets deeper in to this whirlpool, his problems multiply.

It is in this context that I felt the need to make the teachings of the Holy Prophet (pbuh) known to all and sundry, so that they can save themselves from getting trapped in to such situations. They can do their own healing and save themselves from the clutches of these fleecy professionals.

In this booklet, the starting chapter titled 'MANZIL' contains verses from the Holy Quran, which is a tried- and- tested remedy and is of great benefit in the cure against sorcery, witchcraft etc. Towards the end of 'MANZIL', there are certain supplications which act as a panacea against such afflictions.



Other supplications in this booklet, if made a daily routine, will benefit the man in this world and the Hereafter.

I am convinced that by making this Prophetic remedy a routine, one can get rid of all the troubles and miseries. But one should have complete faith in it for it to work. And it should be practiced regularly.

I pray to Allah (swt) to accept this petty endeavour of mine. I also pray to Allah (swt) that He (swt) reward appropriately, each and every person who has been of help in bringing out this booklet. I also pray to Allah (swt) that He (swt) reward all those authors whose books I have benefited from in compiling this booklet.

Note: Abandoning the regular obligatory prayers is inviting troubles. Let me make it very clear that the supplications in this booklet will benefit only when the obligatory prayers are performed with regularity.

Seeking blessings,

Shakeel Ahmed
Panvel, Mumbai

**READ, READ, MUST READ****SUPPLICATION FOR PROTECTION OF FAITH**

Hazrat Abu Bakr Siddique (raa) relates that the Holy Prophet (pbuh) said: "Polytheism is so deeply entrenched in you people that it is more invisible than an ant moving on a black stone. Shall I not teach you a supplication which when recited will rid you of mild and grave polytheism?" Hazrat Abu Bakr Siddique (raa) said, 'O Messenger of Allah (pbuh) ! Please teach us.' The Holy Prophet (pbuh) said: "Invoke this supplication three times a day."

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ

وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ - (مختار العمل جلد ۳ باب الشِّرْكِ الْخَفِيِّ)



HOW TO RECITE 'MANZIL'

'MANZIL' should be recited in a reasonably low voice, every morning and evening, or once before going to sleep. If it is being recited for the protection of shop, it should be done in the shop. And if it is being recited for protection of the house, it should be recited there. Alternatively, after reciting 'MANZIL', one can also blow over a pot of water and sprinkle this water in the shop or in the house. In the case of affliction of jinns and evil spirits, this practice should be made a routine. It is better that it is recited twice a day. If not, it must be recited at least once a day without fail. In this way, if this routine is continued for 40 days, and the affected person is made to drink from the blown-over water, the effects of affliction will vanish.

In the same way, if there exists a fear of thieves, robbers, oppressors or if protection from beasts is sought, this recitation is very effective. It is a tried-and-tested remedy in getting rid of all types of troubles and calamities. We ourselves should recite it, and instruct our women and children to

do it. Allah willing, we will get protection from all types of difficulties and troubles. And will receive Divine help.

Hazrat Moulana Mohd. Talha (son of Moulana Zakariah Kandahlvi) writes: 'Among our family elders, 'MANZIL' occupied a very special place in spiritual healing. And we were asked to learn it by heart in our childhood itself.'

Note: Certain benefits of 'MANZIL' which are derived from Holy Traditions, have been mentioned in the marginal notes. They should not be recited as an incantation. These marginal notes are meant only to highlight their importance.

If one needs to recite 'MANZIL' without ablution, he should take care not to touch the verses. He may hold the book from where the verses are not printed. But this concession does not apply in case of touching the Holy Quran.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمَنِ الرَّحِيمِ

○ مُلِكِ يَوْمِ الدِّينِ ○ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ

نَسْتَعِينُ ○ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ○

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ

عَلَيْهِمْ وَلَا الضَّالِّينَ ○ ۱

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الَّذِي ذَلِكِ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى

لِّلْمُتَّقِينَ ○ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ

الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ○ وَالَّذِينَ

يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ ۚ

۱ The Holy Prophet (pbuh) has said that in Surah Fatiha, there is cure for every ailment (Bahaghy Darim) Reciting Surah Fatiha, and blowing over the patient is advised in a Hadith



وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝ أُولَٰئِكَ عَلَىٰ هُدًى
مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝¹
وَالْهُكْمُ لِلَّهِ وَاحِدٌ ۚ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝ إِنَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ
لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ
وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ

Hazrat Abdullah bin Masood (raa) has said that 10 verses of Surah Baqara are such that if recited in the night, the devil will not enter the house, and the inhabitants of that house shall not encounter anything untoward during that night. If these verses are recited and blown over an insane person, his insanity shall be cured.

Those 10 verses are: 4 opening verses of Surah Baqara + 3 verses from the middle (Ayat al Kursi and the two verses following it) + 3 last verses of Surah Baqara (Mar'ful Quran)

إِلَّا بِإِذْنِهِ ۖ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
 خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا
 بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ ۖ
 وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝
 لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ
 الْغَيِّ ۚ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ
 فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۚ لَا انْفِصَامَ
 لَهَا ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝ اللَّهُ وَلِيُّ الَّذِينَ
 آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ
 وَالَّذِينَ كَفَرُوا أَوْلِيَهُمُ الطَّاغُوتُ
 يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۚ أُولَٰئِكَ
 أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ۝



لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ وَاِنْ
تُبَدَّلُوْا مَا فِيْ اَنْفُسِكُمْ اَوْ تَخَفُوْهُ يُحَاسِبْكُمْ
بِهٖ اللّٰهُ ۚ فَيَغْفِرُ لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ
يَّشَآءُ ۚ وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝ اَمِنْ
الرَّسُوْلِ بِمَا اُنْزِلَ اِلَيْهِ مِنْ رَّبِّهِ وَ
الْمُؤْمِنُوْنَ ۚ كُلُّ اَمِنْ بِاللّٰهِ وَمَلٰئِكَتِهِ وَكُتُبِهِ
وَرُسُلِهِ ۚ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهِ ۚ
وَقَالُوْا سَمِعْنَا وَاَطَعْنَا غُفْرَانَكَ رَبَّنَا
وَإِلَيْكَ الْمَصِيْرُ ۝ ۱

„The Holy Prophet (pbuh) has said " Allah (swt) has concluded Surah Baqara with two verses (Aaman-ar Rasoolu till end) that have been bestowed upon me from the special treasure which exists beneath the Arsh (the Throne of Allah) Therefore one must learn these verses oneself and make his womenfolk and children learn them too "(Mustadrak, Hakim, Bathaql)



لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا
كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۗ رَبَّنَا وَلَا
تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ
مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ
لَنَا بِهِ ۚ وَاعْفُ عَنَّا ۖ وَاعْفِرْ لَنَا ۖ
وَارْحَمْنَا ۖ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى

الْقَوْمِ الْكَافِرِينَ ۝

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ
وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ
الْعَزِيزُ الْحَكِيمُ ۝

قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ



تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ ' وَتُعِزُّ مَنْ
تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ط بِيَدِكَ الْخَيْرُ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ تُوَجِّعُ اللَّيْلَ فِي النَّهَارِ
وَتُوَجِّعُ النَّهَارَ فِي اللَّيْلِ ' وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ' وَتَرْزُقُ
مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ۝ ١

۱ Hazrat Abu Ayyub Ansari (raa) related that the Holy Prophet (pbun) said "One who recites Ayat al Kursi + verses from 'shahid Allahu to Al Azizul Hakeem + verses from 'Qul lillahunna Malikul Mulk to bighair hisaab', after every obligatory prayer, will be absolved of all his sins by Allah (swt) and will get a place in the Heaven and 70 of his needs will be fulfilled - among which, the least will be his salvation" (Rooh ul Ma'ani)



إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۚ

يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ

وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ

الْخَلْقُ وَالْأَمْرُ ۚ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ

الْمُعْتَدِينَ ۝ وَلَا تَفْسِدُوا فِي الْأَرْضِ بَعْدَ

إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ

اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۚ أَيَّامًا

تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَى ۚ وَلَا تَجْهَرُوا

These three verses from the HOLY Q'URAN - from 'Rabbakum ilah to Muhsineen- are very effective in warding off harm.

بِصَلَاتِكَ وَلَا تَخَافُ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ

سَبِيلًا ١

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ

يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ

مِّنَ الدُّلَىٰ وَكَبِّرُوهُ تَكْبِيرًا ٢

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا

لَا تُرْجَعُونَ ٣ فَتَعَلَىٰ اللَّهُ الْمَلِكُ الْحَقُّ ٤ لَا إِلَهَ

إِلَّا هُوَ ٥ رَبُّ الْعَرْشِ الْكَرِيمِ ٦ وَمَنْ يَدْعُ

مَعَ اللَّهِ إِلَهًا آخَرَ ٧ لَا بُرْهَانَ لَهُ بِهِ ٨ فَأَمَّا

1 Hazrat Abu Musa Ash'ari(raa) relates that the Holy Prophet(pbuh) observed, "He who recites these two verses -(Qul idu Allah to kabbirathun takhira)- in the morning and the evening, will not be in low spirits or feel depressed throughout the day and the night" (Al-Dailmi)

2 The verse 'wa qul.l hamda.allah' is the verse of honour. (Mushnad Ahmed)



حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ○

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ○

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

وَالصَّفَاتِ صَفًّا ○ فَالزُّجُرِيتِ زُجْرًا ○

فَالثَّلِثِيَّتِ ذِكْرًا ○ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ○

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ

Hazrat Ibrahim bin Haarith Thaami (ra) recounts on the authority of his father 'Once the Holy Prophet (suh) sent us on a battle and advised us while seeing us off that we recite the verse- afa hasibium - at the break of day and fall of evening We did it And by doing this we saved our lives and also got the booty ' (Ibn Alsin)

Note There is no chance of a battle in these times, therefore, one should recite these verses while embarking on a journey Allah willing will return safely

الْمَشَارِقُ ۚ إِنَّا زَيَّيْنَا السَّمَاءَ الدُّنْيَا بِزِينَةِ
 الْكَوَاكِبِ ۚ وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۚ
 لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ مِّنْ
 كُلِّ جَانِبٍ ۚ دُحُورًا ۚ وَلَهُمْ عَذَابٌ وَاصِبٌ ۚ
 إِلَّا مَن خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ
 ثَاقِبٌ ۚ فَاسْتَفْتِهِمْ أَهَمْ أَشَدُّ خَلْقًا أَمْ مَّنْ
 خَلَقْنَا ۖ إِنَّا خَلَقْنَاهُمْ مِّنْ طِينٍ لَّا رِبِّ ۚ ۝۱
 يَمْعُشَرُ الْحِجْنَ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ
 تَنْفُذُوا مِنْ أَقْطَارِ السَّنُوتِ وَالْأَرْضِ
 فَانْفُذُوا ۖ لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ۚ فَبِأَيِّ
 آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۚ يُرْسَلُ عَلَيْكُمَا

These opening verses of Surah Saaffat are very effective in warding off harm.



شَوَاطِئُ مَنْ تَارَهُ وَنَحَاسٌ فَلَا تَنْتَصِرِينَ ○
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ○ فَإِذَا انْشَقَّتِ
 السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ○ فَبِأَيِّ
 آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ○ فَيَوْمَئِذٍ لَا يُسْأَلُ
 عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ○ فَبِأَيِّ آلَاءِ
 رَبِّكُمَا تُكَذِّبِينَ ○ لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ
 عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِّنْ
 خَشْيَةِ اللَّهِ ○ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ
 لَعَلَّهُمْ يَتَفَكَّرُونَ ○ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا
 هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ
 الرَّحِيمُ ○ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ
 الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ



الْمُهَيَّمِينَ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ
 عَمَّا يُشْرِكُونَ ۝ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ
 الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي
 السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝
 قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا
 إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۝ يَهْدِي إِلَى الرُّشْدِ

Hazrat Moaqil bin Yasaar relates that the Holy Prophet
 (Pbuh) observed "If one recites (Arabic Text) and then
 recites the last three verses of Surah Hashr (HuAllahu
 till the end) in the morning, Allah (swt) will commission 70
 thousand angels who will pray for his (reciter's) welfare
 And if he dies that day he will die a martyr's death. If one
 recites it in the evening, he too will get the same benefit."
 (Tafsir e Mazhari with ref. from Tirmizi)



فَأَمَّا بِهِ طَوْلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ۖ وَآنَهٗ

تَعْلَىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۖ

وَآنَهٗ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ۖ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

قُلْ يَٰٓأَيُّهَا الْكٰفِرُونَ ۖ لَا أَعْبُدُ مَا تَعْبُدُونَ ۖ

وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ ۖ وَلَا أَنَا عَابِدٌ

مَّا عَبَدْتُمْ ۖ وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ ۖ

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

قُلْ هُوَ اللَّهُ أَحَدٌ ۖ اللَّهُ الصَّمَدُ ۖ لَمْ يَلِدْ

وَلَمْ يُولَدْ ۖ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

1 These verses from the Holy Quran (qul oohia ilayya to shatata) are very effective in warding off harm



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ○ مِنْ شَرِّ مَا خَلَقَ ○

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ○ وَمِنْ شَرِّ النَّفَّاثِ

فِي الْعُقَدِ ○ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ○

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ○ مَلِكِ النَّاسِ ○

إِلَهِ النَّاسِ ○ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ○

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ○ مِنَ

الْجَنَّةِ وَالنَّاسِ ○

Hazrat Jubair bin Mut'aim (raa) relates the Holy Prophet (pbuh), asked "Do you want that when you go on a journey you should return safely having accomplished your task and happier than any of your friends, and see increase in your possessions?" I said "O Messenger of Allah (pbuh)" Of course I want such thing to happen The Holy Prophet (pbuh) observed "Recite the last 5 chapters of the Holy Quran (Kafirun, Nasr, Iklas, Falaq, and Naas) starting and ending with Bismillah" (Tafseer e Mazhari)



Note: According to a tradition the recitation of Al-kafirun is equal to reciting 1/4th of the Quran, and according to another tradition, recitation of Ikhlas is equal to reciting 1/3rd of the Quran. (Tirmidhi)

PROTECTION FROM EVERY HARM AND EVIL

Hazrat Abdullah bin Khudaib (raa) relates that the Holy Prophet (pbuh) observed: "Keep reciting surah ikhlas, falaq, and naas three times each, in the morning and in the evening. This will be sufficient for you to keep yourself protected from all harm and the evil." (Abu Daud, kitab ul adab)

PROTECTION FROM SORCERY AND JINNS

Shah Abdul Aziz (qs) has said that the verses of sorcery (Aayaat e Sihr) are very effective in warding off the effects of sorcery. (mujarribat e Azizi)



فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ السَّحَرُ
 إِنَّ اللَّهَ سَيُبْطِلُهُ ۚ إِنَّ اللَّهَ لَا يُضِلُّ عَمَلُ
 الْمُفْسِدِينَ ۝ وَيُحَقِّقُ اللَّهُ الْحَقَّ يَكَلِّمُتَهُ وَلَوْ كَرِهَ
 الْمُجْرِمُونَ ۝ وَأُلْقِيَ السَّحَرَةُ سَجْدِينَ ۝ قَالُوا
 آمَنَّا بِرَبِّ الْعَالَمِينَ ۝ رَبِّ مُوسَى وَهَارُونَ ۝
 فَوَقَّعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ۝ فَغَلِبُوا
 هُنَالِكَ وَانْقَلَبُوا صَغِيرِينَ ۝ أِنَّمَا صَنَعُوا كَيْدُ
 سِحْرٍ ۖ وَلَا يُفْلِحُ السَّاجِرُ حَيْثُ أَتَى ۝

PROTECTION FROM SORcery, MAGIC, AND WITCRAFT

Hazrat Ka'ab bin Ahbar(raa) says : 'If I had not recited the following invocation, the Jews would have turned me into a donkey.' (Imam Malik)



أَعُوذُ بِوَجْهِ اللَّهِ الْعَظِيمِ الَّذِي لَيْسَ شَيْءٌ
أَعْظَمَ مِنْهُ وَبِكَلِمَاتِ اللَّهِ الثَّامَاتِ الَّتِي
لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ وَيَأْتِمَاءُ اللَّهِ الْحُسْنَى
كُلِّهَا مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ مِنْ شَرِّ
مَا خَلَقَ وَبَرٍّ أَوْ ذَرَأٍ - (موسى، هـ، نيك کتاب الشعر، باب بلاغ مرہم من احمد)

PROTECTION FROM THE ILL EFFECTS OF EVIL JINNS

1. Hazrat Abdullah bin Masood (raa) says: "When the Holy Prophet (pbuh) had invited the jinns one night (Laila thul jinn), one of the jinns brought a flame with him and tried to burn the Holy Prophet (pbuh) with it. Archangel Jibril (as) came and asked the Holy Prophet (pbuh): 'Shall I not teach you those verses by reciting which you will be able to douse the flame, and the jinn will fall face down?' The Holy Prophet (pbuh) said "Certainly, you please teach me." Hazrat Jibril (as) then asked the Holy Prophet (pbuh) to recite



the following verses.' (Al Tabrani – Kitab ud dua)

أَعُوذُ بِوَجْهِ اللَّهِ الْكَرِيمِ وَكَلِمَاتِهِ

الَّتَامَّةِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ

مِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ

فِيهَا، وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ وَمَا تَخْرُجُ

مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ وَمِنْ شَرِّ

طَوَارِقِ اللَّيْلِ وَالنَّهَارِ إِلَّا طَارِقًا يَطْرُقُ

بِخَيْرٍ يَا رَحْمَنُ. (كتاب الدعاء للطبراني حديث ١٠٥٨)

2. Hazrat Abdullah bin Masood (raa) recounts 'Once the amulet (to ward off fever) was mentioned in the presence of the Holy Prophet (buh). He (pbuh) asked us to show Him (pbuh) that amulet. We showed him that The Holy Prophet (pbuh) said: "This is a vow Prophet Sulaiman (as) took from Havvam, that they



(Havvam) will not harm those who recite this charm. There is no harm in reciting this."

بِسْمِ اللَّهِ شَجَّةٌ قَرْنِيَّةٌ مِلْحَةٌ بَحْرٌ قَفْطًا
(الحَمْدُ الْكَبِيرُ، بَابُ التَّحْمِيصِ، وَبَابُ الْمَلْحَةِ، وَبَابُ الْقَفْطِ)

(Al Mo'jim ul kahir and Al Mo'jim ul ausat)

Note: Havvam is the name of a group of jinns. This is substantiated by Holy saying (see Bazalul Majhood, Kitabul Adab)

Note

'Manzil' and other invocations mentioned above should be recited and blown over water. This water should be drunk by self and the other family members. It is better that one keeps a bottle of water for this purpose and whenever these invocations are recited, blows in it. When the water in the bottle depletes, replenish with fresh water.

Similarly, when blowing over the palms after recitation, a few droplets of saliva should fall on the palms. The palms then should be run over the entire body, should also blow on the other family members.



TWO INVOCATION FOR PROTECTION FROM THE EVIL EYE

1. Hazrat Hizam bin Hakeem bin Hizam(raa) recounts : "When the Holy Prophet (pbuh) feared that something might get afflicted by the evil eye, He (pbuh) would recite the following invocation." (Ibn Al sunni)

Arabic text

اَللّٰهُمَّ بَارِكْ فِيْهِ وَلَا تَضُرَّهُ .

(ابن اسنى، ما ي قول اذا رأى شيئا)

2. Hazrat Anas (raa) relates that the Holy Prophet (pbuh) observed: "When you see something amazing, and if you fear that you might cast the evil eye on it, you should recite this invocation." (Ibn Al sunni)

مَا شَاءَ اللّٰهُ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ -

(ابن اسنى، ما ي قول اذا رأى من نفسه)

INVOCATION TO WARD OFF THE ILL EFFECTS OF THE EVIL EYE

Hazrat Jibril (as) taught the Holy Prophet (pbuh) a

special incantation to ward off the ill effects of the evil eye, and asked Him (pbuh) to recite it and blow over Hazrat Hasan (raa) and Hazrat Hussain (raa). It is mentioned in Ibn Asaakir that once Jibril (as) came to the presence of Holy Prophet (pbuh) who looked sad and worried. When asked for the reason, the Holy Prophet (pbuh) said that somebody had cast the evil eye on Hasan (as) and Hussain (as). Hazrat Jibril (as) affirmed that the evil eye was a fact. He then, taught the Holy Prophet (pbuh) this invocation for warding off the ill effects of evil eye.

اَللّٰهُمَّ ذَا السُّلْطٰنِ الْعَظِيْمِ ذَا الْمَنِّ الْقَدِيْمِ

ذَا الْوَجْهِ الْكَرِيْمِ وَلِيَّ الْكَلِمَاتِ التَّامَّاتِ

وَالدَّعَوَاتِ الْمُسْتَجَابَاتِ عَافِ الْحَسَنَ

وَالْحُسَيْنَ مِنْ اَنْفُسِ الْجِنِّ وَالْعَيْنِ الْاِنْسِ.

When the Holy Prophet (pbuh) recited this invocation over Hasan (raa) and Hussain (raa), both the children got up and started playing in front of Him (pbuh). The Holy Prophet (pbuh)



observed: "Protect yourselves, your wives, and your children with this invocation. There is no other invocation as effective as this one for seeking refuge." (Tafsir Ibn Kathir)

Note: When you recite this invocation for your children, you must replace the names of Hasan (raa) and Hussain(raa) with the names of your children.

PROTECTION FROM THE EVIL OF CARNAL DESIRES

Hazrat Imran bin Husain recounts: 'The Holy Prophet (pbuh) taught my father, Husain, the following invocation, which he (my father) used to recite.' (Tirmidhi)

اللَّهُمَّ الْهِنِّي رُشْدِي وَأَعِزِّي مِنْ شَرِّ نَفْسِي
(ترمذی، کتاب الدعوات)

HOW TO KEEP CARNAL DESIRES IN CONTROL

The one who has no control over his carnal desires, should place his hand over his chest when



going to sleep, and recite this. Allah willing, his carnal desires will be under his control. (Hisn e Haseen)

يَا مُيْتُ

(تسبیح صلی علی جمہ و آلہ وسلم)

PROTECT YOURSELVES FROM THE DECEPTIONS OF DEVIL

Hazrat Abu Bakr (raa) relates that the Holy Prophet (pbuh) said: "Allah (swt) has asked me to tell my followers to recite-

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ -

10 times in the morning, 10 times in the evening and 10 times before going to bed. If recited before going to bed, the reciter will be protected from the worldly harm; if recited in the evening, it will protect him from the deceptions of the devil; and if recited in the morning, he will be saved from His (Allah's) wrath." (Kanzul aamaal)



INVOCATION ON WAKING UP FROM SLEEP

When you wake up from sleep, you must recite this invocation:

لَا إِلَهَ إِلَّا اللَّهُ، وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، الْحَمْدُ
لِلَّهِ وَسُبْحَانَ اللَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

After this invocation, supplicate Allah (swt) for His forgiveness, and say اللَّهُمَّ اغْفِرْ لِي or say some other words. Allah (swt) will answer this supplication. After this, perform ablution and pray 2 rakah. This prayer will also be granted acceptance by Allah (swt). (Tirmidhi)

Note: When you wake up in the night, after reciting this invocation, even if you do not pray, supplicate Allah (swt) to grant you something. But it is better you also perform prayer.



WHAT TO DO WHEN YOU WAKE UP FOR TAHAJJUD

It is reported that when the Holy Prophet (pbuh) used to wake up in the night, the first thing he used to do was (before ablution) to recite these verses from surah Aal e Imran(**إِنَّ فِي خَلْقِ السَّمَوَاتِ** to **أُولَى الْأَنْبَابِ** or up to **مِيعَادَ** , or till the end of the surah). (Ibn Al sunni)

A VALUABLE IN VOCATION ON COMPLETING ABLUTION

Hazrat Abu Sayeed Khudri(raa) relates that the Holy Prophet(pbuh) observed: "If one, after completing ablution, recites the following invocation, it is sealed in a piece of paper and kept beneath the Arsh. Nobody will be able to open it till the Doomsday." Arabic text

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ۔

INVOCATION WHILE GOING TO MOSQUE

Hazrat Abu Sayeed Khudri(raa) relates that the Holy Prophet(pbuh) observed: "If someone recites this supplication while going to the



mosque, Allah (swt) will turn His attention towards him, and 70 thousand angels will supplicate for his forgiveness.” (Ibn Maajja)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ
وَأَسْأَلُكَ بِحَقِّ مَمَشَايَ هَذَا فَإِنِّي لَمْ أَخْرُجْ
أَشْرًا وَلَا بَطْرًا وَلَا رِيَاءً وَلَا سُمْعَةً. وَخَرَجْتُ
إِتْقَاءَ سَخَطِكَ وَابْتِغَاءَ مَرْضَاتِكَ فَأَسْأَلُكَ
أَنْ تُعِيدَنِي مِنَ النَّارِ وَأَنْ تَغْفِرَ لِي ذُنُوبِي
إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ .

SUPPLICATIONS AFTER THE PRAYERS

INVOCATION FOR RIDDANCE FROM HELLFIRE!

Hazrat Muslim bin Harith Thamimi(raa) narrates that the Holy Prophet(pbuh) observed: "When you finish your evening prayers (namaz e maghrib), you must recite the following



supplication 7 times. If you die during that night, you will be saved from the hellfire. In the same way, after performing morning prayers (namaz-e-Fajr) if one recites this invocation 7 times, and if he dies during that day, he will be saved from the hellfire.” (Abu Daud)

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

It is mentioned in Musnad Ahmad that one must recite this invocation after the prayers, before conversing with anybody. (Musnad Ahmad).

INVOCATION FOR INSANITY, LEPROSY, LEUCODERMA AND PARALYSIS

Hazrat Ibn Abbas (raa) narrates that the Holy Prophet (pbuh) told Hazrat Qabeesa bin Mukarik (raa); "if you recite the following invocation 4 times after morning prayers (namaz-e-Fajr) you will be protected from four diseases viz. insanity, leprosy, leucoderma, and paralysis.,



سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ وَلَا حَوْلَ وَلَا
قُوَّةَ إِلَّا بِاللَّهِ -

After the above invocation, one must recite the following supplication:

اللَّهُمَّ اهْدِنِي مِنْ عِنْدِكَ، وَأَفِضْ عَلَيَّ مِنْ
فَضْلِكَ. وَأَنْشُرْ عَلَيَّ مِنْ رَحْمَتِكَ. وَأَنْزِلْ
عَلَيَّ مِنْ بَرَكَاتِكَ -

The detailed report is as under:

It is narrated by Ibn Abbas (raa) that Qabeesa bin Mukhariq (raa) once came to the Holy Prophet (pbuh) and said: 'O Messenger of Allah (pbuh)! I have come to you when I have become old and infirm, my bones have become weak, and I am nearing death. I have become a pauper and

worthless in the eyes of people. I have, therefore, come to you so that you teach me something that would benefit me in this world and the Hereafter.' The Holy Prophet (pbuh) said: "I swear by Him who has sent me with the Truth, that all the stones, clods and trees which are around you wept on hearing you. O Qabeesa recite this supplication after the Morning Prayer (namaz-e-Fajr), you will be protected from insanity, leprosy, leucoderma and paralysis (and according to one narration even blindness). And O Qabeesa! Also recite these words for the benefit of Hereafter. **اَللّٰهُمَّ اهْدِنِيْ**

(سُبْحَانَكَ اَسْوَ الْعَظِيْمِ وَ بِحَمْدِكَ ع)

The Holy Prophet (pbuh) observed that if he recited these invocations regularly, and did not abandon them because of indifference and forgetfulness, there will not be a single gate of Heaven that shall not be open for him.

70 NEEDS WILL BE FULFILLED

Hazrat Abu Ayyub Ansari (raa) narrates that the Holy Prophet (pbuh) observed: "When surah Fatiha, Ayat-al-Kursi, verses from 'shahida



Allahu to al-Aziz-ul-Hakim, and verses from Qulillahumma Maalik ul mulk to bighairi hisaab were revealed, these verses , suspended from the Arsh, complained to Allah(swt) as to why would He (swt) reveal them on such people who will commit sins. Allah (swt) said, 'I swear by my Honour, Majesty, and Exaltation that whoever recites these verses after every obligatory prayer will be granted salvation by Me, and will be admitted to Jannat-ul-Firdaus (the paradise), and will be seen by Me with compassion 70 times every day, and 70 of his needs will be fulfilled- of which the least will be his salvation."

Note According to some narrations he (the reciter) will be accorded domination over his enemy. (Kanzul Ummal vol. 2 hadith no. 5056)

HOW TO RECITE

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ○

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمٰنِ الرَّحِيمِ ○



مَلِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
 نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝
 صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۖ غَيْرِ الْمَغْضُوبِ
 عَلَيْهِمْ وَلَا الضَّالِّينَ ۝
 اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ
 سِنَةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
 الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ
 إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
 خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا
 بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ
 وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝
 شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْبَلَاءُ وَأُولُوا



الْعِلْمِ قَائِمًا بِالْقِسْطِ ۖ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ ۝

قُلِ اللَّهُمَّ مَا لِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ
تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ
تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۖ بِيَدِكَ الْخَيْرُ ۖ إِنَّكَ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝ تَوَجَّعُ اللَّيْلُ فِي النَّهَارِ
وَتَوَجَّعُ النَّهَارُ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ
مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ۝

WILL GET FULL REWARD FOR PRAYER

Hazrat Zaid bin Arqam(raa) relates that the Holy
Prophet(buh) observed "Whoever recites



سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ
عَلَى الْمُرْسَلِينَ ۖ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

(اللهم اكبر لي صبراني)

after every prayer will get full recompense for his prayers.”

NEVER ABANDON THIS SUPPLICATION- THE HOLY POROPHET (PBH) SAID

Hazrat Ma'az bin Jabal (raa) recounts: 'One day the Holy Prophet (pbuh) held my hand and told me "O Ma'az! I love you". I said, 'O Messenger of Allah (pbuh)! May my parents be sacrificed on you, by Allah, I too love you.' The Holy Prophet (pbuh) said, "O Ma'az! I advise you (because of this love) not to abandon the following supplication after any prayer.”

اللَّهُمَّ اَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ
عِبَادَتِكَ۔

(اللهم اعنني، مع ابواب القول في اذكار الصلوات)



DOING JUSTICE TO WORSHIP

Hazrat Ali (raa) narrates that the Holy Prophet (pbuh) said: "Hazrat Jibril (as) came to me and said, 'O Muhammad (pbuh)! If you want to do full justice to your worship of the day and of the night, you must recite this supplication.'" (Kanzul Ummaal vol 2 hadith no. 4954)

اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا كَثِيْرًا مَعَ خُلُوْدِكَ.
وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهٰى لَهٗ دُوْنَ عِلْمِكَ.
وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهٰى لَهٗ دُوْنَ مَشِيئَتِكَ.
وَلَكَ الْحَمْدُ حَمْدًا لَا اَجْرَ لِقَائِلِهٖ اِلَّا رِضَاكَ.
(كنز العمال ج ۲ حدیث: ۴۹۵۴)

VALUABLE DEEDS FOR FRIDAY

PARENTS' SINS WILL BE FORGIVEN ALONG WITH THAT OF THE SON

Hazrat Ibn Abbas (raa) relates that the Holy Prophet (pbuh) observed: "If one recites the following invocation 100 times after Friday



prayers, 1000 of his sins and 24000 of his parents' sins will be forgiven." (Alsunni)

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ

SINS OF 80 YEARS FORGIVEN

Hazrat Abu Hurairah (raa) reports that whoever recites the following invocation 80 times after Asr prayer on Friday before getting up from his place, will have his sins of 80 years forgiven and will get the reward of 80 years' worship. (Fazaail-e-Darood)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهِ
وَسَلِّمْ تَسْلِيْمًا

SUPPLICATIONS FOR MORNING AND EVENING

GET BLESSINGS OF ALLAH (SWT) AND STATUS OF A MARTYR

Hazrat Ma'aqil bin Yaasar (raa) narrates that the



Holy Prophet (pbuh) observed: "If one recites

أَعُوذُ بِاللَّهِ السَّيِّعِ الْعَلِيمِ مِنَ الشَّيْطَانِ

○ الرَّجِيمِ

3 times in the morning and then recites the last 3 verses from surah Hashr, Allah (swt) will commission 70 thousand angels for him who pray for his good (blessings) till evening. If that man dies during that day he will die the death of a martyr. And the one who recites these invocations in the evening, similarly 70 thousand angels will pray for him till the morning and if he dies during that night, he will die a martyr's death " (Tirmidhi)

How it should be recited:

First recite

أَعُوذُ بِاللَّهِ السَّيِّعِ الْعَلِيمِ مِنَ الشَّيْطَانِ

○ الرَّجِيمِ

3 times and then recite the last 3 verses from surah Hashr.



هُوَ اللهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عَالِمُ الْغَيْبِ
 وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ۝ هُوَ اللهُ
 الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَلَمَلِكُ الْقُدُّوسُ
 السَّلَامُ الْمُؤْمِنُ الْمُهِينُ الْعَزِيزُ الْجَبَّارُ
 الْمُتَكَبِّرُ ۝ سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ ۝ هُوَ
 اللهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ
 الْحُسْنَى ۝ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ
 وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

ACTS THAT COMPENSATE FOR THE SHORTFALL OF VIRTUES

Hazrat Ibn Abbas (raa) narrates that the Holy Prophet (pbuh) said: "If one recites the following invocation at the break of the day, his shortfall of virtues (good deeds) of that day will be made



good. And if one recites it in the evening, his shortfall of virtues (good deeds) of that night will be made good.” (Abu Daud)

فَسُبِّحْنَ اللَّهَ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ○

وَلَهُ الْحَمْدُ فِي السَّهَوَاتِ وَالْأَرْضِ وَعَشِيًّا

وَحِينَ تَظْهَرُونَ ○ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ

مَوْتِهَا ○ وَكَذَلِكَ تُخْرَجُونَ ○

INCOMPLETE TASKS ACCOMPLISHED

Hazrat Abu Darda (raa) narrates that the Holy Prophet (pbuh) observed: “One who recites the following invocation 7 times in the morning and 7 times in the evening, whether sincerely or insincerely, Allah (swt) will take responsibility of all his tasks.” (i-e, Allah(swt) will cause his incomplete tasks to get accomplished). (Abu Daud hadith no. 5081)



حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ، عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيمِ ○ (ابوداؤد- حدیث ۵۰۸۱)

INTO PARADISE ALONGWITH THE HOLY PROPHET (pbuh)

Hazrat Munizar (raa) was an African companion of the Holy Prophet (pbuh). He reports that he heard the Holy Prophet (pbuh) say: "if one recites the following invocation in the morning, it is my responsibility to enter him into paradise holding him by his hand." (Al Tabrani)

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ

نَبِيًّا (ﷺ).

In another report it is mentioned that the invocation should be recited 3 times in the morning and 3 times in the evening. (Majma-u-zzawaid)



ONE MORE ACT THAT ENSURES ENTRY INTO PARADISE (Sayyid-ul-Istighfar)

Hazrat Shaddad bin Auf (raa) reports that the Holy Prophet (pbuh) observed: "One who recites the following invocation in the evening and if dies during the night, he will enter the paradise. And recites it in the morning and dies during the day, he will enter paradise."

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا
عَبْدُكَ. وَأَنَا عَلَى عَهْدِكَ، وَوَعْدِكَ مَا
اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ
لَكَ بِبِعَمَلِكَ عَلَى، وَأَبُوءُ بِذُنُوبِي، فَاعْفُ رُبِّي.
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ. (بخاری شریف)

WHATEVER YOU ASK, MUST GET

Hazrat Hasan Rahmatullahi Alaih Says that Hazrat Samurah bin Jundub Raziyaallahu Anhu asked me: should I narrate you a saying of Prophet which I have heard by the prophet many times and by Hazrat Abu



Bakr R A and Hazrat Umar R.A times and again? I said to him please do tell me He told that whosoever supplicates any dua following these words Allah will surely answer his dua.

(Majmauzzawaid Vol 10)

اللَّهُمَّ أَنْتَ خَلَقْتَنِي وَأَنْتَ تَهْدِينِي وَأَنْتَ تُطْعِمُنِي وَأَنْتَ تَسْقِينِي وَأَنْتَ تُمِيتُنِي وَأَنْتَ تُحْيِينِي .
(مجمع الزوائد ج ١٠ باب ما يقول ذالصبح والامس)

SUPPLICATION FOR GETTING ALL DIVINE BOONS

Hazrat ibne Abbas R.A. Narrates that the Messenger of Allah S.A. said that whosoever reads this dua in the morning three times

اللَّهُمَّ إِنِّي أَصْبَحْتُ مِنْكَ فِي نِعْمَةٍ وَعَافِيَةٍ وَ
سِتْرٍ فَأَتِمِّمْ عَلَيَّ نِعْمَتَكَ وَعَافِيَتَكَ وَسِتْرَكَ
فِي الدُّنْيَا وَالْآخِرَةِ

And in the evening three times:

اللَّهُمَّ إِنِّي أَمْسَيْتُ مِنْكَ فِي نِعْمَةٍ وَعَافِيَةٍ
وَسَيَّرْتَهُ فَأَتِمِّمْ عَلَيَّ نِعْمَتَكَ وَعَافِيَتَكَ
وَسَيِّرْكَ فِي الدُّنْيَا وَالْآخِرَةِ.

(ابن اسنى، باب ما يقول إذا أصبح وإذا أمسى)

So Allah takes responsibility to complete all divine boons upon him.

GRATITUDE FOR ALL DIVINE BLESSINGS

Hazrat Abdullah bin Gannam (raa) reports that the Holy Prophet (pbuh) said: "Whoever recites this supplication early in the morning, has thanked Allah (swt) for that day (for His Blessings and Grace).

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ
خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ فَلكَ
الْحَمْدُ وَلَكَ الشُّكْرُ.

And whoever recites the following supplication, has thanked Allah (swt), for His Blessings, for the night." (Abu Daud)

اللَّهُمَّ مَا أَمْسَى بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِّنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ.
(ابوداؤد، مايقول اذا أصبح)

SUPPLICATION FOR THE SAFEGUARD OF BOUNTIES

بِسْمِ اللَّهِ عَلَى دِينِي وَنَفْسِي وَوَلَدِي
وَأَهْلِي وَمَالِي - (كنز العمال جلد ۲ حدیث ۳۹۵۸)

PROTECTION AGAINST EVERY HARM

Hazrat Usman bin Affaan (raa) reports that he heard the Holy Prophet (pbuh) say: "Nothing will harm a person who recites the following invocation 3 times each in the morning and the

evening." And according to another report, he will not meet with a sudden calamity or disaster. (Abu Daud)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ ۖ وَهُوَ السَّمِيعُ الْعَلِيمُ۔

(ابوداؤد، مايقول اذا اصبح)

PROTECTION FROM EVERY HARMFUL AND POISONOUS STINGS/ BITES

Hazrat Abu Hurairah(raa) reports that the Holy Prophet (pbuh) observed: "Nothing can harm a person who recites the following in the morning and in the evening"

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ۔

(مجمع الزوائد، ج ١٠)

According to another report, this invocation can also be recited before going to bed, which shall protect the reciter from all poisonous bites (Majma-u-zzawaid vol. 10)

PROTECTION FROM ACCIDENTS AND CALAMITIES/DISASTERS

(HAZRAT ABU DARDA'S SUPPLICATION)

Hazrat Talq bin Habeeb(raa) recounts that one day a man came to Hazrat Abu Darda (raa) and told him that his (Abu Darda's (raa) house has burned. Abu Darda (raa) said: 'No, it cannot burn'. Another person came to him and informed him of the same thing. Abu Darda (raa) again said: 'No, it cannot burn.' A third person came and informed him: 'the fire did occur, and its flames did rise, but by the time it reached your house it got doused.' Hazrat Abu Darda (raa) said. "I knew that Allah (swt) will not do it ' The informer said, 'I do not know which of your two sentences should surprise us more? Either 'no, it cannot burn' or your reply 'I knew, Allah (swt) will not do it.' Abu Darda (raa) said: 'I heard the Holy Prophet (pbuh) say: "One who recites the following invocation in the morning, will not encounter any accident or disaster till evening and if he recites it in the evening, will not encounter any accident or disaster till next morning." And I had recited this invocation.'



اللَّهُمَّ أَنْتَ رَبِّي. لَا إِلَهَ إِلَّا أَنْتَ. عَلَيْكَ
 تَوَكَّلْتُ. وَأَنْتَ رَبُّ الْعَرْشِ الْكَرِيمِ. مَا
 شَاءَ اللَّهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ. لَا حَوْلَ
 وَلَا قُوَّةَ إِلَّا بِاللَّهِ. أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ
 قَدِيرٌ. وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا.
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ
 كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا. إِنَّ رَبِّي عَلَى
 صِرَاطٍ مُسْتَقِيمٍ ○ (الدعاء للطبراني، القول منها صريح)

PROTECTION FROM THE DEVIL AND
 OPPRESSORS

SUPPLICATION OF HAZRAT ANAS (R.A)

Hajjaj bin Yousuf got angry with Hazrat Anas
 (raa) and said: "If it were not for such and such
 reason, I would have slain you." Hazrat Anas (raa)
 said, 'You can never kill me, because the Holy

Prophet (pbuh) has taught me a supplication which protects me from the evil of devil and the oppressors.' When Hajjaj heard this, he fell on his knees and said: 'Uncle! Please teach that supplication to me too.' Hazrat Anas (raa) said: 'You are not fit to learn it.' Later he (Anas, raa) taught that supplication to a few of his boys. That supplication is as follows:

بِسْمِ اللَّهِ عَلَى نَفْسِي وَدِينِي، بِسْمِ اللَّهِ عَلَى
مَا أَعْطَانِي رَبِّي عَزَّوَجَلَّ، لَا أَشْرِكُ بِهِ شَيْئًا
أَجْرُنِي مِنْ كُلِّ شَيْطَانٍ الرَّجِيمِ وَمِنْ كُلِّ
جَبَّارٍ عَنِيدٍ، إِنَّ وَلِيَّ مَعِ اللَّهِ الَّذِي نَزَّلَ
الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ، فَإِنْ تَوَلَّوْا
فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ.

(كتاب الدعاء للطبرانی، القول عند الدخول على السطان)



SUPPLICATION AGAINST THE FEAR OF ENEMY

Hazrat Abu Burdah bin Abdullah (raa) reports on the authority his father that the Holy Prophet (pbuh) used to recite the following supplication when He (pbuh) feared the enemy

اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ وَنَعُوْذُ بِكَ
مِنْ شُرُوْرِهِمْ - (ابوداؤد، كتاب الصلوة، ما يقول اذا خاف قوماً)

SUPPLICATION WHEN FACING THE ENEMY

لَا اِلٰهَ اِلَّا اللهُ الْحَلِيْمُ الْكَرِيْمُ، سُبْحَانَ اللهِ
رَبِّ الْعَرْشِ الْعَظِيْمِ. وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ -
(مصنف ابن ابى شيبه، كتاب الدعاء)

It is the experience of our elders that if the above supplication is recited in front of the enemy, you will never be overpowered by him. Hazrat Abu

Rafay (raa) recounts that Hazrat Abdullah bin Jafar (raa) had to marry off his daughter, under duress, to Hajjaj bin Yousuf. While seeing her off, he advised his daughter thus: 'When Hajjaj approaches you, recite this supplication.' It is reported that she did as told. As a result, Hajjaj could not come near her.

Further, Hazrat Abdullah bin Jafar (raa) claimed that whenever the Holy Prophet (PBUH) encountered any distress or grief, He (pbuh) would invoke this supplication. Further, He (pbuh) would recite this supplication and blow over the one who had fever

PROTECTION WHEN SURROUNDED BY ENEMY

اللَّهُمَّ اسْتُرْ عَوْرَاتِنَا وَآمِنْ رَوْعَاتِنَا.

(مسند احمد، ج ۳ حدیث ۱۰۹۷۷)

70 GATES OF DISTRESS SHUT

Hazrat Mak'hul (raa) narrates that whoever recites

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ. وَلَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ.

Allah (swt) will shut on him 70 doors of difficulties distress- the least among them being penury.

SUPPLICATION AGAINST DISEASES AND PENURY

Hazrat Abu Hurairah (raa) recounts: "One day I came out along with the Holy Prophet (pbuh) walking hand in hand, when we passed by a person who looked very much troubled and miserable. The Holy Prophet (pbuh) enquired of him as to how he got in to such a miserable condition. The man replied: 'Disease and penury have left me in such a miserable condition.' The Holy Prophet (pbuh) said: "I will teach you a supplication, which when recited will rid you of the disease and penury." The supplication is

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ، الْحَمْدُ لِلَّهِ
الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ
فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ

وَكَبِيرُهُ تَكْبِيرًا ۝

After some time from this incident, when the Holy Prophet (pbuh) happened to pass by that man, He (pbuh) was happy to see him in good condition. The man said: 'Since the time You (pbuh) taught me this supplication, I have been reciting it regularly.'

BEST SUBSISTENCE AND PROTECTION AGAINST VICE

Hazrat Abu Hurairah (raa) narrates that the Holy Prophet (pbuh) said: "One who recites this supplication in the morning, will be bestowed with the best of subsistence, and will be protected against vice for that day."

مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، أَشْهَدُ

أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ - (ابن اسنی ما یقول اذا صبح)

SETTLING A DEBT AND WARDING OFF HARDSHIPS

Hazrat Abu Khudri (raa) recounts that one day when the Holy Prophet (pbuh) entered into the mosque He (pbuh) saw an Ansari companion Abu Umamah (raa) sitting in the mosque. The Holy Prophet (pbuh) enquired: 'O Abu Umamah! What is the matter that you are seen in the mosque at a time which is not a prayer time?' He (raa) replied: 'O messenger of Allah (pbuh)! I am burdened with debt and hardships.' The Holy Prophet (pbuh) said: "Shall I not teach you a supplication that would ward off your hardships and help you settle your debts? He (raa) said: 'Why not?' O Messenger of Allah (pbuh)!' Then the Holy Prophet (pbuh) said, "Recite this supplication in the morning and in the evening."

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحَزَنِ
وَاَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَاَعُوْذُبِكَ



مِنَ الْجُبْنِ وَالْبُغْلِ، وَأَعُوذُ بِكَ مِنْ غَلَبَةِ
الدَّيْنِ وَقَهْرِ الرِّجَالِ -

Hazrat Umamah (raa) says. 'I did as told by the Holy Prophet (pbuh). Allah (swt) warded off the hardships I was suffering from and the burden of debt was also removed.' (Abu Daood)

WORLD AT YOUR FEET

Hazrat Ayesha (raa) narrates that the Holy Prophet (pbuh) observed: "When Allah (swt) caused Adam (as) to alight on earth, Adam (as) got up and offered two rakah on the site of Ka'aba and recited this supplication. Allah (swt) immediately sent a Divine word (wahyy): "O Adam! I have accepted your repentance, forgiven your sin, and besides you, whoever supplicates to me with these words, I shall forgive him too and cause him to succeed in his venture and stop devil from influencing him, and cause the world to be humbled for him, though he may not be able to notice it." That supplication is as under.



اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّيْ وَعَلَانِيَتِيْ فَاقْبَلْ
مَعْدِرَتِيْ، وَتَعْلَمُ حَاجَتِيْ فَاعْطِنِيْ سُوْلِيْ،
وَتَعْلَمُ مَا فِيْ نَفْسِيْ فَاعْفِرْ لِيْ ذَنْبِيْ اَللّٰهُمَّ اِنِّيْ
اَسْئَلُكَ اِيْمَانًا يُبَاشِرُ قَلْبِيْ وَ يَقِيْنًا صَادِقًا
حَتّٰى اَعْلَمَ اَنَّهُ لَا يُصِيبُنِيْ اِلَّا مَا كَتَبْتَ لِيْ وَ
رِضًا بِمَا قَسَمْتَ لِيْ - (المجم الاوسط باب من اسمه محمد)

TURNING WORRIES INTO HAPPINESS

The Holy Prophet (pbuh) observed: "If someone is inflicted with grief, troubles and worries, he should recite this supplication. Allah (swt) will not only ward off his troubles, but will also turn his grief into happiness and comfort. The companions (raa) submitted: "O Messenger of Allah (pbuh)! Shall we not learn that supplication by heart? The Holy Prophet (pbuh) said: "yes, you should learn it by heart, and the others who hear it from you should also learn it by heart."



اَللّٰهُمَّ اِنِّىْ عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ
اَمَّتِكَ نَاصِيَتِيْ بِيَدِكَ مَاضٍ فِىْ حُكْمِكَ
عَدْلٌ فِىْ قَضَاؤِكَ اَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ
سَمِيَتْ بِهِ نَفْسُكَ اَوْ اَنْزَلْتَهُ فِىْ كِتَابِكَ اَوْ
عَلَّمْتَهُ اَحَدًا مِّنْ خَلْقِكَ اَوْ اسْتَأْثَرْتَ بِهِ
رَبِّىْعَ قَلْبِيْ وَنُوْرَ صَدْرِىْ وَجَلَاءَ حُزْنِيْ
وَذَهَابَ هَمِّىْ - (مجمع الزوائد، باب ما يقول اذا اصابه هم)

VIRTUES ABOUND

UNDER THE SHADE OF ALLAH 'S GRACE

اَلْحَمْدُ لِلّٰهِ الَّذِىْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ
وَجَعَلَ الظُّلُمٰتِ وَالنُّوْرَ ثُمَّ الَّذِىْنَ كَفَرُوْا

بِرَبِّهِمْ يَعْلَمُونَ ۝ هُوَ الَّذِي خَلَقَكُمْ مِنْ
طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۖ وَأَجَلٌ مُّسَمًّى عِنْدَهُ
ثُمَّ أَنْتُمْ تَمْتَرُونَ ۝ وَهُوَ اللَّهُ فِي السَّمَوَاتِ
وَفِي الْأَرْضِ ۖ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ
وَيَعْلَمُ مَا تَكْسِبُونَ ۝

If someone recites these three verses from Chapter An'aam, 40 thousand angels will be appointed for him, who in turn will pray for him till the Day of Resurrection, and the reward of their prayers will be added to his Record of Deeds (naama-e-aamaal). And an angel will descend from the Heaven with an iron mace. When the Satan tries to distract the reciter from the recitation, this angel will punish him with that mace and 70 barriers will come up between the reciter and the Satan and on the day of Judgement, Allah (swt) will say: "Come under my shade; eat from the fruits of paradise; drink from



the Hauz e Kausar; bathe in the stream of Salsabil.
You are my servant, and I am your Lord "

ALLAH (swt) ALONE WILL RECOMPENSE IT

Hazrat Abdullah bin Umar (raa) narrates that the Holy Prophet (pbuh) said, 'A virtuous servant of Allah (swt) recited this supplication.

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ
وَلِعَظِيمِ سُلْطَانِكَ .

It became difficult for the angels to record its reward. They went to Allah (swt) and said: 'O our Lord! One of your servants has recited such invocation that we do not know what reward to record for him. Allah (swt), despite knowing what invocation that servant had recited, asks the angels: "What did my servant recite?" The angels reply by reciting these words

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ
وَلِعَظِيمِ سُلْطَانِكَ .



To this Allah (swt) says: "you just record what has been recited. When this servant of mine meets me, I alone shall give him its reward."

VIRTUES EQUAL TO THE NUMBER OF BELIEVERS

Hazrat Umm-e-Salma (raa) reports that the Holy Prophet (pbuh) observed: "One who recites

اللَّهُمَّ اغْفِرْ لِي وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

on a daily basis, Allah (swt) will write in his Record of Deeds (naama-e-aamal) virtues equal to the number of believers (men and women).

Note. Since the followers of all the prophets were believers, Allah (swt) alone knows how many virtues are going to be rewarded for its reciter.

CONSIDERED AMONG REGULAR DAROOD REECITERS

Shaikh-ul-Islam Hazrat Abul Abbas (ra) said: "One who recites the following Darood 3 times each in the morning and evening, will be considered as one who kept reciting Darood all

through morning and evening."

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ فِي أَوَّلِ كَلَامِنَا.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ فِي أَوْسَطِ كَلَامِنَا.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ فِي آخِرِ كَلَامِنَا.

**SUPPLICATION TO ATTAIN THE LOVE OF
ALLAH (swt)**

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ، وَحُبَّ مَنْ

مُحِبُّكَ، وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ، اللَّهُمَّ

اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي

وَمِنَ الْمَاءِ الْبَارِدِ. (ترمذی، جلد ثانی ص ۱۸۷)

**PARENTS' OBLIGATIONS (RIGHTS OF
PARENTS) FULFILLED**

Allama Aini (ra) narrated a Prophetic saying (Hadith) in the 'Commentary of Bukhari Shareef' that one who recited the following invocation once and supplicated to Allah (swt) thus: 'O Allah! Convey the reward of this invocation to my



parents', has repaid his parents' obligations (rights of parents).

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، رَبِّ السَّمَوَاتِ وَ
رَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ، وَلَهُ الْكِبَرِيَاءُ فِي
السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ،
لِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ رَبِّ
الْعَالَمِينَ، وَلَهُ الْعِظَةُ فِي السَّمَوَاتِ وَالْأَرْضِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ، هُوَ الْمَلِكُ رَبُّ السَّمَوَاتِ
وَرَبُّ الْأَرْضِ رَبُّ الْعَالَمِينَ، وَلَهُ النُّورُ فِي
السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ.

SUBSISTENCE GRANTED TO THIS WORLD

اللَّهُمَّ اغْفِرْ لِي وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ (الطبراني في المعجم من أبي هريرة)



It is reported in a Hadith that one who recites the above supplication 25 times or 27 times in a day for the forgiveness of all Muslim men and women, will be regarded among the ranks of Mustajaab-ud-da'waat (one whose supplications are answered and granted by Allah (swt)), in answer to whose supplication the world gets its subsistence.

WHOM ALLAH (swt) INTENDS TO FAVOUR

The Holy Prophet (pbuh) said to Hazrat Buraidah Aslami (raa): "O Buraidah! Allah (swt) teaches the following words to the one whom He (swt) intends to favour with good." Further, the Holy Prophet (pbuh) also said "The one whom Allah (swt) teaches these words, will never forget them till his death."

اَللّٰهُمَّ اِنِّىْ ضَعِيفٌ فَقَوِّىْ رِضَاكَ ضَعْفِىْ.

وَخُذْ اِلَى الْخَيْرِ بِنَاصِيَّتِىْ. وَاجْعَلِ الْاِسْلَامَ

مُنْتَهٰى رِضَاىِىْ، اَللّٰهُمَّ اِنِّىْ ضَعِيفٌ فَقَوِّىْ.

وَ اِنِّىْ ذَلِيْلٌ فَاَعِزَّنِىْ، وَ اِنِّىْ فَقِيْرٌ فَاَرْزُقْنِىْ.

(متروك في الحديث)

SUPPLICATION WITH GREAT BENEFITS

اللَّهُمَّ عَافِنِي فِي قُدْرَتِكَ، وَأَدْخِلْنِي فِي
رَحْمَتِكَ، وَأَقِضْ أَجَلِي فِي طَاعَتِكَ وَاخْتِمْ
لِي بِخَيْرِ عَمَلِي، وَاجْعَلْ ثَوَابَهُ الْجَنَّةَ. (مسند إمام أحمد، ج ١، ص ١٠١)

اللَّهُمَّ اغْفِرْ لِأُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،
اللَّهُمَّ ارْحَمْ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،
اللَّهُمَّ أَصْلِحْ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،
اللَّهُمَّ تَجَاوَزْ عَنْ أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،
اللَّهُمَّ فَرِّجْ كُرْبَ أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،
اللَّهُمَّ اهْدِ النَّاسَ وَالْجَنَّةَ بِجَمِيعَا.
اللَّهُمَّ اهْدِنَا وَاهْدِنَا.

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ عَلَى طَاعَتِكَ، يَا قَوِيُّ
الْقَادِرُ الْمُقْتَدِرُ قَوِّنِي وَقَلْبِي.

ALL IN ONE

Hazrat Abu Umamah (raa) submitted to the Holy Prophet (pbuh) 'O Messenger of Allah (pbuh)! You have taught me many a supplication. All those supplications I cannot remember.' To this the Holy Prophet (pbuh) observed: "Shall I not teach you a supplication which covers all the supplications?" (on his saying yes) the Holy Prophet (pbuh) taught the following supplication:

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ
نَبِيُّكَ مُحَمَّدٌ (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) وَنَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ (صَلَّى اللّٰهُ
عَلَيْهِ وَسَلَّمَ). وَاَنْتَ الْمُسْتَعَانُ. وَعَلَيْكَ الْبَلَاغُ
وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ - (ترمذی کتب الدعوات)

SALAAT UN TUNAJJINA

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى
 آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلَوةً تُنَجِّنَا بِهَا
 مِنْ جَمِيعِ الْأَهْوَالِ وَالْأَفَاتِ، وَتَقْضِي لَنَا
 بِهَا جَمِيعَ الْحَاجَاتِ، وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ
 السَّيِّئَاتِ، وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ،
 وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ
 الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ، إِنَّكَ عَلَى
 كُلِّ شَيْءٍ قَدِيرٌ.

(القول البدیع ۴۱)

Shaikh ul Islam Hazrat Maulana Syed Hussain Ahmad Madani (ra) used to instruct us to recite this Darood 70 times after Isha prayers to ward off troubles and catastrophes.



SUPPLICATIONS OF HAJI

TALBIAH:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ
لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ
لَا شَرِيكَ لَكَ. (بخاری شریف)

SUPPLICATION OF ARAFA

Hazrat Jabir bin Abdullah (raa) reports that the Holy Prophet (pbuh) observed: "On the day of Arafat after sunset, when someone recites the following invocation 100 times, facing ka'aba

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ط

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْهُ
وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝



And then recites the following Darood 100 times

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا
صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ
حَمِيدٌ مُجِيدٌ، وَعَلَيْنَا مَعَهُمُ

Allah (swt) will tell His angels: "O my angels! What reward shall I give to this servant of Mine who remembered and praised Me and invoked Darood on My Messenger (pbuh)? O my angels! You be witness that I forgave him and accepted his intercession, and if he had interceded for all the people of Arafat, I would have granted that too."

**SALAAM TO BE RECITED AT THE HOLY
SHRINE (ROUZA MUBARAK)**

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ، السَّلَامُ عَلَيْكَ
يَا نَبِيَّ اللَّهِ، السَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللَّهِ،



اَلسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللهِ، اَلسَّلَامُ عَلَيْكَ
يَا سَيِّدَ الْمُرْسَلِيْنَ، اَلسَّلَامُ عَلَيْكَ
يَا خَاتَمَ النَّبِيِّيْنَ -

PREPARE FOR THE DEATH BEFORE YOU DIE:

(Benefited from Maulana Mufti Mohammed Taqi
Usmani Saheb (DB))

- * Have you made your WILL?
- * Have you repented?
- * Have you repaid your debts?
- * Have you paid your wife's dower?
- * Have you settled all your monetary obligations?
- * Have you fulfilled all bodily obligations?
- * Is there any prayer due on you?
- * Is there any fast due on you?
- * Is any zakah payable by you?
- * Is Hajj due on you?



ATTENTION PLEASE!

One can benefit from the supplications mentioned in this booklet **ONLY WHEN:**

- * Five obligatory prayers are being performed regularly.
- * Rights of the fellow beings are being well taken care of.
- * Abstaining from sins.
- * And avoiding unlawful and suspected acquisitions.

“Abandon not good deeds fearing toil

For toil will end but deeds remain,

Commit not sins seeking pleasure

For pleasure will vanish but sins remain.”